

# APPLICATION FOR SUMMER CAMP POSITION 2010

POMPOSITTICUT FARM DAY CAMP INC.  
25 LEWIS ST., HUDSON, MA 01749

Please type or print legibly:

MANDATORY TRAINING	Session #1	Session #2	Session #3	Session #4
6/22, 6/23, 6/24	6/28 – 7/9	7/12 – 7/23	7/26 – 8/6	8/9 – 8/20

Legal Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Month/Day/Year

Present Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

City/Town \_\_\_\_\_

Permanent Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City/Town \_\_\_\_\_

Present Occupation/Year in School \_\_\_\_\_ Best E-Mail Address \_\_\_\_\_

Are you 18 or older? Yes \_\_\_ No \_\_\_ Drivers License #(Country- Exp.date) \_\_\_\_\_

Please check position(s) for which you are interested in applying. (Reference employment opportunity booklet for job descriptions)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Assistant Director            | <input type="checkbox"/> Director of Riding             | <input type="checkbox"/> Court Sports              |
| <input type="checkbox"/> Day Camp Program Coordinator  | <input type="checkbox"/> Riding Instructor              | <input type="checkbox"/> Nature Coordinator        |
| <input type="checkbox"/> Health Care Administrator     | <input type="checkbox"/> Certified Licensed Ins.        | <input type="checkbox"/> Archery Instructor        |
| <input type="checkbox"/> Dir. of Afternoon Fun Club    | <input type="checkbox"/> Competitive Amateur Non.Cert.  | <input type="checkbox"/> Director of Aquatics      |
| <input type="checkbox"/> Jr. Leader Program Director   | <input type="checkbox"/> Barn Manager                   | <input type="checkbox"/> Swimming Instructor (WSI) |
| <input type="checkbox"/> Theater, Dance & Music Ins.   | <input type="checkbox"/> Barn Assistant(s)              | <input type="checkbox"/> Lifeguard                 |
| <input type="checkbox"/> Prof. Director Project Soar   | <input type="checkbox"/> Riding Safety Coordinator      | <input type="checkbox"/> Lookout/Instructor Aid    |
| <input type="checkbox"/> Project Soar (Adv.Ropes) Ins. | <input type="checkbox"/> Jr. Wrangler Director          | <input type="checkbox"/> Creative Arts             |
| <input type="checkbox"/> Administrative Assistant      | <input type="checkbox"/> Photographer, video, marketing |  |

EDUCATION	DEGREE / MAJOR
HIGH SCHOOL/UNIVERSITY	HIGHEST GRADE COMP.

_____	_____
_____	_____
_____	_____

**AREAS OF EXPERTISE** (List course or certification, sponsor, expiration date, years of experience or skill)

First Aid, CPR, Other Medical:

Aquatic Certification (Lifeguard, WSI, LGT):

Arts and Crafts:

English Riding:

Adventure/Ropes/Climbing:

Archery:

Sports:

**PFDC job application, 3 references (not family members please), a Voluntary Disclosure and CORI form.**

**All forms and job descriptions are obtainable on our website.**

**[www.pompositticutfarm.com](http://www.pompositticutfarm.com)**

**Please attach copies of all certifications, licenses, etc. at time of submission**



**EMPLOYMENT HISTORY (List most recent experience first)**

Dates	Employer	Address/Phone #	Nature of Work

List 3 persons not related to you, including a past employer, who has definite knowledge of your character, experience and qualifications for this position. Please mail/give reference forms to these persons to be returned directly to Pompositicut Farm Day Camp Inc.

Name	Relationship	Telephone # / e-mail address

How did you hear about Pompositicut Farm Day Camp?  
\_\_\_\_\_Newspaper \_\_\_\_\_Friend \_\_\_\_\_As a Camper \_\_\_\_\_School \_\_\_\_\_Other:

Describe your experience as a camper or camp staff member (if any). How many years were you involved in camp? As a camper or staff?

**Please Answer Questions #1 & #2 and choose two more of the others: Please write at least one full paragraph on a separate sheet of paper:**

- 1) Describe your experience working with children or adults in a group. Tell us about a memorable moment with children and a challenging time and how you handled it.
- 2) What qualifies you for the specific position for which you are applying?
- 3) If you were going to buy the perfect gift for your 9-year-old niece, or some other friend, what would it be? Why?
- 4) What would you want children or adults to gain from being with you at camp?
- 5) What are the most important things that we should know about you?
- 6) If you were a camp director and wanted to find someone deserving a special "Counselor of the Week" award, what kinds of things would you consider and why?
- 7) How do you think you can change the world through working at camp?

Comments or other information:

Have you ever been arrested for or convicted of a crime that has not been annulled by a court? \_\_\_\_\_Yes \_\_\_\_\_No

\*If yes, please state offense, date and location:

I understand that any offer of employment is conditional on a satisfactory physical exam. I authorize PFDC Inc. or its agents to conduct an investigation in connection with my application. I authorize persons, schools, law enforcement agencies and previous employers who may have relevant information to disclose it and release all such from any liability on account of such disclosure. I understand that any false, misleading or incomplete information (and accompanying resume) may result in rejection of this application or termination of my position.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Office use only: date rec'd \_\_\_\_\_)